

**DIVISION OF PRIMARY HEALTH CARE NETWORKS**

**TECHNICAL ASSISTANCE SUPPORT FOR PCN ESTABLISHMENT IN ……. COUNTY**

**SUB-COUNTY HEALTH MANAGEMENT TEAMS (3-days)**

**Dates: ……… JAN 2024**

**By the end of the workshop:**

1. Participants will be oriented on current health policy (Universal Health Coverage Policy, Health care Financing Strategy, PHC strategic framework and Primary Health Care Network Guidelines).
2. Participants will be familiar with national guidelines for PCN operations to enable them envision how PCNs can work in all sub counties.
3. Participants gain confidence and insights to champion and support PHC (reorientation of service delivery and organization) in all sub counties within ..........county in line with national goals, PHC4UHC.

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| **DAY 1- MODERATOR:** | | |
| **TIME** | **SESSION** | **FACILITATOR/PRESENTER** |
| 7.30 am – 8.30 am | Arrival and Registration | All |
| 8.30 am – 9.00 am | Introduction and climate setting | County lead |
| 9.00 am – 9.30 am | Opening remarks:   * Partner representatives * County health leadership * National MOH | Designate |
| 9.30 am – 9.45 am | Note down expectations | National |
| 9.45 am – 10.15 am | State of Primary Health Care in ..........county | County lead |
| **10.15 am – 10.45 am** | **TEAM BREAK** | **ALL** |
| 10.45 am – 11.30 am | MOH and BETA Government Agenda | CHMT/National |
| 11.30 am – 12.30 pm | Overview of the Universal Health Coverage, Health Care Financing & NHIF reforms. | County |
| 12.30pm – 1.15pm | Overview of Primary Health Care in Kenya: Revitalizing Primary Health Care in Kenya - **Kenya PHC Strategic Framework 2019-2024** | National |
| **1.15 pm – 2.20 pm** | **LUNCH BREAK** | **ALL** |
| 2.20pm - 3.00pm | Plenary Session (Q&A) | National |
| 3.00pm – 3.30pm | Overview of Community Health strategy in Kenya’s revitalized PHC: Synopsis of **Kenya Community Health; Policy 2020-2030 and The Kenya Community Health Strategy 2020-2025** | County/National |
| 3.30pm – 4.15pm | Introduction to PCN: **The Primary Care Network Guidelines 2021** andModelling PHC/PCN | County/National |
| 4.15 -4.30pm | Plenary (question and answer session) | County/National |
| **4:30 pm** | **CLOSURE OF DAY AND TEA BREAK** | **ALL** |

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| **DAY 2 - MODERATOR: Sub County** | | |
| **TIME** | **SESSION** | **FACILITATOR/PRESENTER** |
| 8.00 am – 8.30 am | Arrival and Registration | All |
| 8.30 am – 9.30 am | Group Discussions; Key considerations for implementing (modeling) PHC/PCN in .......... County: A vision exercise for PHC needs, gaps, challenges and envisioning solutions | County/National |
| 9.30 am – 10.30 am | PHC Digitalization (eCHIS) | County/National |
| **10.30 am – 11.00 am** | **TEA BREAK** | **ALL** |
| 11.00 am – 12.00noon | PHC Digitalization (EMR) | County/National |
| 12.00 noon – 12.30pm | Plenary Discussions | County/National |
| 12.30pm – 1.00 pm | Outline the roles of SCHMT, Private health sector (for-profit and FBOs), and the roles of non-health sectors | County/National |
| **1.00 pm – 2.00 pm** | **LUNCH BREAK** | **ALL** |
| 2.00 pm – 3.30 pm | Group Session - Sub County Work planning for Establishment of PCN | County/National |
| 3.30 pm – 4.30 pm | Group Presentations | County/National |
| **4:30 pm** | **CLOSURE OF DAY AND TEA BREAK** | **ALL** |

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| **DAY 3 - MODERATOR:** | | |
| 8.00 am – 8.30 am | Arrival and Registration | All |
| 8.30 am – 10.30 am | Group Work;   * Draw a PCN structure model for ..........County showing linkages between L1, L2, L3, L4 and MDTs * Outline the roles of CHMT, SCHMT, Private health sector (for-profit and FBOs), and the roles of non-health sectors * Outline the roles of communities and health partners | All |
| **10.30 am – 11.00 am** | **TEA BREAK** | **ALL** |
| 11.00 am – 11.45 am | Group Presentations – PCN Model | County/National |
| 11.45 am-12.30 am | Group Session - Sub County Work planning for Establishment of PCN | County/National |
| **12.30 pm -1.30pm** | **LUNCH BREAK AND DEPARTURE** | **ALL** |
| 1.30pm – 1.45pm | Review of Group Expectations | County/National |
| 1.45pm – 2.15pm | Way forward and next steps; | County/National |
| 2.15pm – 2.30pm | Closing remarks:   * Partner(s) representative * County health leadership * National MOH | Partner, County and National |
| **3.00pm** | **CLOSURE OF DAY AND TEA BREAK** | **ALL** |