

**DIVISION OF PRIMARY HEALTH CARE NETWORKS**

**TECHNICAL ASSISTANCE SUPPORT FOR PCN ESTABLISHMENT IN……. COUNTY**

**MULTIDISCIPLINARY TEAMS (MDTs)**

**DATE: …………. JAN 2024**

**By the end of the workshop:**

1. Participants will be oriented on current health policy (Universal Health Coverage Policy, Health care Financing Strategy, PHC strategic framework and Primary Health Care Network Guidelines).
2. Participants will be familiar with national guidelines for PCN operations to enable them envision how PCNs can work in all sub counties.
3. Participants gain confidence and insights to champion and support PHC (reorientation of service delivery and organization) in all sub counties within ……… County in line with national goals, PHC4UHC.

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| **DAY 1- MODERATOR:**  |
| **TIME**  | **SESSION**  | **FACILITATOR/PRESENTER**  |
| 7.30 am – 8.00 am  | Arrival and Registration  | ALL |
| 8.00 am – 10.30 am  | Overview of the roles of PHC Stakeholders in PCNs;* PHC Facilities (Private health sector (for-profit and FBOs)), -Levels IV, III & II
* MDTs
* CHAs
* CHPs
* Other Stakeholders
* Non-health sectors
* Communities and health partners
 | Family Physician/PHC Coordinator |
| 10.30am-11.00am | Tea break |  |
| 11.00am -1.00am | * Development of workplan
* Charting a roadmap for the PCN
* M&E and reporting Structures in the PCN
 | County |
| 1.00pm -2.00pm | Lunch break | All |
| 2.00pm - 3.30pm | Presentations | MDT |
| 3.30pm -4.30pm | Plenary | All |
| 4.30 am – 5.00 am  | Closing remarks:* MDT rep.
* Partner(s) representative
* Sub county/County health leadership
* National MOH
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| **5.00AM**  | **TEA BREAK AND DEPARTURE**  |  |